

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

PREPARED BY

93917766

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

DEPT-01 RECORDING \$23
10000 TRAM 4912 11/10/93 15:52:0
\$3992 * -93-917766
COOK COUNTY RECORDER

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2916294

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1993
executed by
KENNETH R. JOHNSON AND MARLENE A. G. JOHNSON, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

BOX 370

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93917766
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE NORTH 1/2 OF LOT 4 IN BLOCK 4 IN HODGE'S ADDITION TO PARK RIDGE,
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 35, SOUTH OF THE
RAILROAD (EXCEPT THE 40 ACRES IN THE SOUTHWEST CORNER OF SAID NORTHEAST
1/4) AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, ALL IN
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
THE 8.73 ACRES IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

09-35-211-025

Commonly known as:
206 FAIRVIEW, PARK RIDGE, ILLINOIS 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On OCTOBER 29, 1993 before me, the
(Date of Execution)

BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:
[Signatures]

Notary Public *[Signature]* DUPAGE County,
My Commission Expires 3/26/97

OFFICIAL SEAL
LISA CLARE MOLL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-97

[Handwritten marks]

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Property of Cook County Clerk's Office

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