KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal rlace of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on AUGUST 30, 1991, by PAUL JAMES DOROBA AND CAROLYN MARIE DOROBA, HUSBAND AND WIFE, to MORTGAGE CAPITAL CORPORATION, which was recorded -01 RECORDING in the office of COUNTY RECORDER, in and for the Tabood TRAN 4912 11/10/93 15:53:00 COUNTY OF COOK, STATE OF ILLINOIS **#--93-917767 43993** • on the 18TH DAY OF SEPTEMBER, 1991

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on October 06, 1993.

Signed and sealed in the presence of

in 91-483861.

PBS Mortgage Corporation

Asst. Secretary

CROX COUNTY RECORDER

Kluender,

STATE OF MINNESOTA) \SS.

COUNTY OF RAMSEY

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On October 06, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporacion named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 479874 - P J Doroba CS205

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

Legal Description

UNIT 3 IN BUILDING 25 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6, AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264,610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID OM.

OD AN.
TO TIME.

OCOLUMNIA CIENTES OFFICE DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

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Property of Cook County Clerk's Office