

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 501 S. Dearborn Avenue, Chicago, Illinois 60605, 312.434.1122

RELEASE OF MORTGAGE

Loan No. 67034-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

93017853

41592916

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL M. LANGAN AND NANCY A. LANGAN, his wife

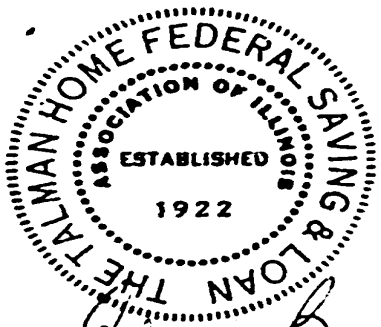
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 24196521 to the premises therein described to-wit:

Lot 15 in Centralwood #3, a Sub of Lot 1 (except E 129.47 ft thereof) and Lot 2 (except the W 166.37 feet thereof) in Blk 32 of Frederick R. Bartlett's Centralwood bag a Sub of the W 1/2 of the E 1/2 of SEC 8, T 37 N, R 13 E of the 3rd P.M. in CCI.

24-08-407-013
10120 S. Mansfield
Oak Lawn 60453

93917853

DEPT-01 RECORDING \$23.50
T#0011 TRAM 8112 11/10/93 16:00:00
\$3200 * -93-917853
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 29th day of NOVEMBER 1983

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Assistant Secretary

By:

[Signature]
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are persons known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this 29th day of November and severally acknowledged that they signed and delivered the said instrument as writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

NICK CALOGEROPOULOS
NAME AND ADDRESS

Recorder's Box No.

Name:

DANIEL M. LANGAN

10120 S. MANSFIELD

OAK LAWN ILL. 60453



MY COMMISSION EXPIRES APRIL 23, 1985

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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