THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CARY R. TAYLOR AND EARDLEN TAYLOR CMARFIED TO EACH OTHER)

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.3779136 to the premises therein Registrar's office of COOK described to-wit.

LOT 4 IN SIG-MAR ADDITION TO PARK RIDGE. A SUBDIVISION OF THE NORTH 200 FEET OF THE NORTH 235 % FEET OF THE SOUTH 470 % FEET OF THE EAST % OF THE EAST % OF THE EAST % OF THE NORTHWEST % OF THE NORTHWEST % (EXCEPT THAT PART TAKEN FOR DELPHIA AND CREENWOOD AVENUES) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

140 S. GREENWOOD Property Address: Permanent Index Number 09-15-162-021 PARK RIDGE IL

DEPT-01 RECORDING \$23.00

143332 TRAN 6426 11/10/93 16:07:00 \$1505 \$ #-93-917985

COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused is or rporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of OCTOBER 19<u>9</u>3

LASALLE TALMAN BANK FSB

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREDY CEPTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a uthorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowled ged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Circ ration as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpor es herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

ASALLE TALMAN BANK FSB

Consumer Landing Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No

Marter recording mail to:

OAK BROOK BANK LOAN CHECATION I DEPARTMENT

1400 1 STREET

OAK BROOK, ILLINOIS 60521

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Property of Cook County Clerk's Office