

UNOFFICIAL COPY

COOK COUNTY
RECORDS
JESSE WHITE
ROLLING MEADOWS

23

PREPARED BY:

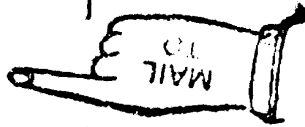
MELINDA SCHNEIDER
MIDWEST CAPITAL MORTGAGE
CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

NOV 10 AM 10:43

93917006

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE
CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173
LOAN NO. SNYDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SUSAN S. SNYDER, UNMARRIED

and dated 10/28/93 to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document No. 93917005
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:
UNIT NO. 4 A RIGHT IN BUILDING 4 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT
1, IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED AS DOCUMENT 86452160, RE-RECORDED AS DOCUMENT NO.
86506027, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00
MAIL 0.50
93917006

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

93917006

PIN 03-06-400-058-1021

ALSO KNOWN AS: 342 HAPPFIELD DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On October 28th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Linda Klein
COUNTY
My Commission Expires 2/23/94

MIDWEST CAPITAL MORTGAGE CORPORATION

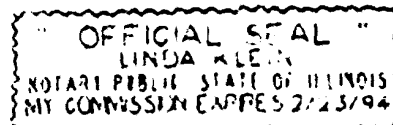
By: Donald H. Kayner

(s: VICE PRESIDENT

By: _____

(s: _____

Witness: _____



23.50

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