

COMMITMENT #

LOAN NO. 50-520716-2

93917020

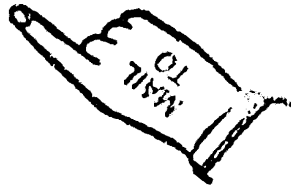
FOR RECORDER'S USE ONLY

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018

93 NOV 10 AM 10:46

RECORDED

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
REVERE MORTGAGE

95 REVERE DRIVE, SUITE F  
NORTHBROOK, IL 60062

hereinafter referred to as ASSIGNOR for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33018

93917019

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 10-27-93 made and executed by

PIEADAE E. MUDARTH AND RAQUEL M. MUDARTH, HUSBAND AND WIFE

to REVERE MORTGAGE, which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 9 IN BLOCK 4 IN LAKEWOOD MANOR, BEING A SUBDIVISION OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. #05-30-307-009

RECORDING 23.00  
MAIL 0.50  
# 93917020

PROPERTY ADDRESS: 3528 GREENWOOD AVENUE  
WILMETTE, IL 60091

LOAN AMOUNT: \$ 150,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25<sup>th</sup> day of October, 1993

Signed, sealed, and delivered in the presence of:

By: Marilyn Cohen  
Witness: MARILYN COHEN

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

Michael McConnell

By \_\_\_\_\_  
MICHAEL MCCONNELL

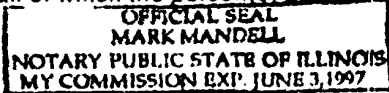
ACKNOWLEDGEMENT

STATE OF Illinois  
COUNTY OF Cook

(Corporate Seal)

On this 25<sup>th</sup> day of October, 1993, before me the undersigned Notary Public personally appeared MICHAEL MCCONNELL, SECRETARY OF REVERE MORTGAGE LIMITED, personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal:

93917020

Mark Mandell  
Signature of Notary

My commission expires: \_\_\_\_\_

REQUESTED AND PREPARED BY  
MFCD9158 - 5/93

Revere Mtg.  
95 Revere DR  
Northbrook, IL

50-520716-2

23.50

UNOFFICIAL COPY

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