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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 254138-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

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KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit-claim unto STEVEN L. MERDINGER, BACHELOR

all the right, title, interest, claim or demand whatsoever it may now or hereafter acquire in, through or by a certain Mortgage recorded/registerd in the Recorder's Office of Cook County, Illinois, as Document No. 00159916, to the premises therein described to wit:

UNIT B-110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOOD RIVER PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25031661, IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4600 WOOD RIVER DRIVE UNIT B110; NILES, IL 60649  
Permanent Index No: 10-30-200-034-1034

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 04, 1997.

LASALLE TALMAN BANK, F.S.B.

Attest:

*Paula Sauer*  
Loan Servicing Officer

By:

*James M. [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

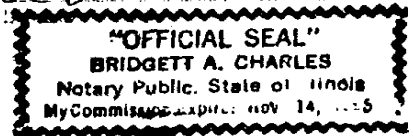
SS.

I, the undersigned, a Notary Public in and for Cook County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Bridgett Charles  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4442 North Harlem Avenue  
Northridge, Illinois 60634

*Bridgett A. Charles*  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

STEVEN L. MERDINGER, 4219 W Harrington Lane  
COOK COUNTY ILL. 60646  
NILES, IL 60714

Chicago, Illinois 60646

BOX 333

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Property of Cook County Clerk's Office

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