

**HARRIS BANK**  
LIBERTYVILLE  
354 North Milwaukee Avenue  
Libertyville, Illinois 60048  
(708) 362-3500  
"LENDER"

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE**

1993 OCT 05 10 53918853

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<b>GRANTOR</b> STEVEN I. MERDINGER		<b>BORROWER</b> STEVEN I. MERDINGER	
<b>ADDRESS</b> 6600 WOODRIVER #110 NILES, IL 60648 TELEPHONE NO. 708-967-8147		<b>ADDRESS</b> 6600 WOODRIVER #110 NILES, IL 60648 TELEPHONE NO. 708-967-8147	
<b>IDENTIFICATION NO.</b> 320-54-8077		<b>IDENTIFICATION NO.</b> 320-54-8077	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
MRH	VARIABLE	\$20,000.00	04/20/91	04/16/96		2-226

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK LIBERTYVILLE of the County of LAKE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13TH day of APRIL, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 91194642 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges the unto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10302000341034  
Address(es) of Premises: 6600 WOODRIVER #110  
NILES, IL 60648

193053015 NK

Witness its hand and seal, this 5th day of October 1993

mail to:  
Steven I. Merdinger  
4219 W Harrington Lane  
Chicago, Ill  
60648

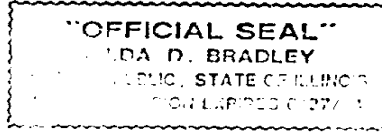
MORTGAGEE: HARRIS BANK LIBERTYVILLE  
By: MICHAEL R. HAMILTON  
Its: COMMERCIAL LOAN OFFICER  
Attest: William J. Westerman  
Its: Senior Vice President

93918853

This instrument was prepared by and after recording return to:  
**P. ADLER/HARRIS BANK LIBERTYVILLE**  
354 N. MILWAUKEE AVENUE  
LIBERTYVILLE, IL 60048

STATE OF Illinois  
COUNTY OF Lake

**BOX 303**



I, the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael R. Hamilton personally known to me to be the Com. Ln. Off. President of Harris Bank Libertyville, a corporation, and William J. Westerman personally known to me to be the Sr. Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Com. Ln. Officer President and Sr. Vice Pres. Secretary; they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 5th day of October 1993  
Commission expires: 6-27-94  
Linda D. Bradley  
Notary Public

# UNOFFICIAL COPY

SCHEDULE A

UNIT B-110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN WOOD RIVER PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25 031 661, IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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