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Next after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

DEPT-01 RECORDING \$23 50
TAGS88 TRAX 8754 11/12/93 12:14:00
#8310 * *-93--918342
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Pool # 0000208014
Seller Loan # 8469249
Buyer Loan # 7027626

Date: July 1, 1993

MORTGAGE:

Date: 02/16/93 Original Loan Amount: \$73,800.00
Mortgagor: CARLOS VARGAS AND SOL D VARGAS, H/W
Original Mortgagee: BANK UNITED OF TEXAS, FSB
RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:
Recording Date: 06/22/93
Document/Instrument No: 93473812
Tax Parcel/ID No: 13-32-317-010

NOTE SECURED BY MORTGAGE:

Assignor: Bank United of Texas FSB
f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB
Assignor's Address: 3200 S.W. Freeway
Houston, TX 77251-1370
Assignee: Plaza Home Mortgage Bank, FSB
Assignee's Address: 1820 E. First Street
Santa Ana, CA 92705

PROPERTY SUBJECT TO LIEN: 1625 NORTH MERRIMAC AVENUE
CHICAGO, ILLINOIS 60639
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell,
assign, transfer and set over unto Assignee the Mortgage described
above, together with the note(s) or obligation(s) described in said
Mortgage and the moneys due and to become due thereon with
interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal
representatives, successors and assigns forever.

Witness:

Bank United of Texas FSB

By: Erlene Sumner
Name: Erlene Sumner

By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

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SEAL

STATE OF TEXAS)
COUNTY OF HARRIS) SS.

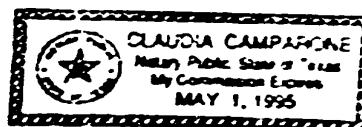
I, the undersigned, a Notary Public in and for said county and
state, do hereby certify that D. Sue Rogers, Asst. Vice President
of Bank United of Texas FSB, f/k/a United Savings Association of
Texas FSB, successor by merger to United Savings Association of the
Southwest FSB, personally known to me to be the same person whose
name is subscribed to the foregoing instrument, appeared before me
this day in person and acknowledged that (s)he signed and delivered
the said instrument as his/her own free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

Given under my hand and official seal, this 23rd day of August,
1993.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public

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LOT 35 (EXCEPT THE SOUTH 15 FEET). AND THE SOUTH 20 FEET OF LOT 36 IN BLOCK 8 IN GALE AND WELCH'S RESUBDIVISION OF BLOCK 27-30 AND LOTS 4-12. IN BLOCK 31, AND ALL OF BLOCK 46-50. INCLUSIVE. IN THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

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