93919630

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Toan No. 881/433797 (SCHULTZ)

PREPARED BY AND WHEN RECORDED MAIL TO: GARY S BENSON, ATTY 2615 N SHEFFIELD AVE F CHICAGO IL 60614



#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the line, force, and effect of said Mortgage.

Mortgagor: ED. IU ID E. SCHULTZ AND KATHLEEN P. SCHULTZ, HUSBAND AND WIFE Mortgagoe: WESTAHERICA MORTGAGE COMPANY Loan Amount: \$5.000.00
Date Of Mortgago: \$6.77.86
Date Of Recording: 71-76-76
Pin Number: 14-18-133-0.6
Prop Addr: 2111 WEST SULNYSIDE, CHICAGO, IL 60625
Ooc Instrument #: 86-523045
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T\$1111 TRAN 3347 11/12/23 08:55:00
\$7780 \$ # \$78 \$ \$9 19630
COUNTY RECORDER

O,	
and recorded in the records ofCOOK	County, ILLINOIS
FEDERAL HOME LOAN MOR Federal Savings Bank, FKJ on \   - /6~な / n Bk Trust Corporation, in its c.	Jane Eyer  Administra Ive Vice President  Barbara Eschinger
CTATE OF BAADY! AND	Administrative Vice President
STATE OF <u>MARYLAND</u> )	
COUNTY OF FREDERICK	0,5
On this <u>OCTOBER 1, 1993</u> , bef personally appeared <b>Jane Eyler</b>	ore me, the undersigned, a Notary Public in said State, and Barbara Eschinger
personally known to me (or proved to me executed the within instrument as <u>Admin</u>	on the basis of satisfactory evidence) to be the persons who strative Vice President and Administrative Vice President d Federal Savings Bank, attorney in fact for
Federal Home Loan Mortgage Corporation	The state of the s
	and
nexnowledged to me, that they, as such of instrument for the purposes therein instrument pursuant to its by-laws or a second sec	fficers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within resolution of its Board of Directors.
WITNESS My hand and official seal.	Frances Sperling (Comph. oxp. 5-1765) NOTARY PUBLIC TES SPERIA

NOTARY PUBLIC

EMICK CO

All the second

Property of Cook County Clerk's Office

12019630

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
1 No. 861 433797 (SCHULTZ)

#### ATTACHMENT "A"

LOT 4 IN KATE H. WRIGHT'S SUBDIVISION OF LOT 1, IN BLOCK 11 OF THE COUNTY FITH THE PANCE OF COOK COUNTY CLERK'S OFFICE CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

J=R011.225983



Property of Cook County Clerk's Office