The There is a state of Montande by Conformation of Passes, Office of the Copy of the Copy

	COMMUNITY SAVINGS B	
1	with hown to COMMUNITY SAVINGS AND LUAN the laws of the State of Illinois, for and	
	nsiderations, the receipt whereof is hereby	
Release and Quit-Claim unto	ANTONI TALACA AND HALINA TALAGA	
COOK	Chair of Stillenia att the	at the Attention of the contract of the contra
_	and State of Illinois, all the	
•	uired in, through or by certain mortgage dec	
day of January	, A. D. 19 84, and recorded in the Record	260/1132
in the State of Illinois, in Bo	COOK	, as Document No. 20941132
to the premiser therein descri	ibed, situated in the County of	and State of Illinois, as follows,
to-wit: Lot Fifty (50)	in J. Warren Van Derslice Second	Addison Street Addition in
the South East Quarter	(SE%) of Section Twenty (20), To	wnship Forty (40) North,
March 13. 1922 as Docu	ast of the Third Principal Meridi ment 7500705, in Cook County, Ill	an, Plat whereor recorded
	X	This matrument prepared under
Permanent Index Number	: 73-20-414-017-0000.	the supervision of
	0.5	CONRAD 5 14/GUU, Attornoy 4501 W. Belmont Avenue
		Chicago, lilinois 80841
Property Commonly Know	n As: 5705 West Newport Avenue -	Chicago, Illinois 60634.
	0	
	0/	
In Testimony Whi	ereaf, The said COMMUNITY SAVI	NOS BANK
	formerly known as DMAKURITY SAV	TAGS AND LOAN ASSOCIATION nereunto caused its corporate seat to be
	affixed, and these present to be signed	by its Asst. Vice President, and
	attested by its As at . Secre	etary (Brassurery this 20th
	Anril	D. 1993
		AVINGS BANK
	- 3///	ALO LOAN ASSOCIATION
	Multon	Asst. Vice
		President
	Attest:	ASST. Secretary-Treasures
STATE OF ILLINOIS)		
County of COOK	ı.	
I,	Kathleen McKenna	•
in the State aforesaid, DO HE	REBY CERTIFY that Maryann C. Boylo	personally kanyon to me to be
the Asst Vice President	of the COMMUNITY SA	VINGS BANK
the ASSL. Files. Fleshoom	Formerly known as COMMUNITY SAY	MES AND LOAN ASSOCIATION
	.P. Grandsard personnily known to me to	be the Asst. Secretary-Examples
of said corporation whose nam	ies are subscribed to the foregoing instrument and soverally acknowledged that as such	
10.	Secretary-Transpace, they signed and de	divered the said instrument of writing
2500	Secretary Transparent, they signed and de ASST. VICE President and ASST. Hon and caused the corporate seal of said	Secretary (Brancing of said corpora-
1,-100	suant to authority given by the Board o	C Directors of said corporation as their
	free and voluntary act, and as the free a poration for the uses and purposes there	
•	GIVEN under my hand and notaria	ol seal, this 20th day
	of April A.D.	19.93
A Matter of the control of the second of the		The state of the s
en e	- all	Notary Public
FOR THE BROTESTION (OF THE OWNER THE RELEASE	OHALL DE FUED WITH THE
FUR THE PRUIECTION L	OF THE OWNER, THIS RELEASE :	SHALL BE LITED MILH LHE
	WHOSE OFFICE THE MORTGAGE OR	
HEARINGED OF AFFRA 111 (HINDOR DIFFOR THE HIDITIANAL UN	DEFO OF THOUS STATE SILLS.

UNOFFICIAL COPY

Release of Mortgage BY CORPORATION

BOX 919×0.4

DEPT-01 RECORDING \$23.50 T#1111 TRAN 3353 11/12/97 10:49:00 #8163 * *- タヌータ19804 COUNTY RECORDER

Slor w Niw Ret CHICK'SO TE E-634 ANTONI TRIPSA