

UNOFFICIAL COPY

93919913

ILLINOIS
RELEASE DEED
Loan No.: 842732-0
PIF: 9-22-93

Prepared by: James R. Russell Jr.
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JANINA WIATROWSKI, ELZBIETA PANEK AND JOHN TYLKA, ALL UNMARRIED
PERSONS

Name of Mortgagee:

UNITED SAVINGS ASSN. OF TEXAS, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92457724, DATED 6-18-92

Address of Property: 3315 N Monticello Ave
Chicago IL 60630

Tax ID No.: 15-23-324-015

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 15, 1993

HOUSEHOLD BANK, F.S.B.

Brian J. Randolph
BRIAN J. RANDOLPH, Asst. Vice President

DEPT-01 RECORDING \$23.50
T41111 TRAN 3353 11/12/93 11:08:00
98272 \$ *93-919913
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On October 15, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 15, 1993.

Alice Miller
Notary Public/Commission Expires:

" OFFICIAL SEAL "
ALICE MILLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/22/94

When recorded, please return to: Janina Wiatrowski
4744 Kenneth
Chicago IL 60630

IL501
PT5



23.50

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IN CHAS. A. JOHNSTON'S RESUBDIVISION OF THE NORTH 12 FEET OF LOT 28 AND ALL OF LOTS 29 TO 38 BOTH INCLUSIVE, IN BLOCK 1 OF CARTER AND STADA'S SUBDIVISION, BEING A SUBDIVISION OF LOT 8 (EXCEPT THE EAST 21 FEET THEREOF) LOTS 5 AND 9 TO 17 BOTH INCLUSIVE TOGETHER WITH THAT PART OF THE EAST AND WEST ALLEY HERETOFORE VACATED, ALL IN BLOCK 4 OF K. K. JONES SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEIDIAN (EXCEPT STREETS AND ALLEYS HERETOFORE DEDICATED).

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