Comprehensive and the second of the second o

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOW ALL MEN BY THESE PRESENTS

Ahove Space For Reconter's Use Only

	9387341
G.E. Capital Mortgage Servic THAT F/K/A Travelers Mortgage Ser	
	and State of NEW JERSEY
for and in consideration of one dollar, and for other g	ood and valuable considerations, the receipt whereof is
hereby acknowledged does hereby remise, release, co	onvey and quit-claim unto DEPT-01 RECORDING \$23.
ANA L VILLAGOMEZ	. T01111 TRAN 3353 11/12/93 11:17:00 . 08303 * サータ3ータ19944
826 N NOBLE	COOK COUNTY RECORDER
CHICAGO, IL 60622	
heirs, legal representatives and assigns, of the right, t	title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a cert in mortge	age , bearing date the 26th day of June.
$19\underline{91}$ , and recorded in the Recorder's Office of $2\underline{22}$	
ILLINOIS in Book of	pageas Document Number
91330481 , to the premises therein desc	ribed, situated in the County of COOK ,
State of ILLINOIS as follow	s, to wit
LOT 55 IN ROSE'S SUBDIVISION OF TH TRUSTEE'S SUBDIVISION IN THE WEST RANGE 14, EAST OF THE THIRD PRINCI	E BAST 1/2 OF BLOCK 28 IN THE CANAL PARK OF SECTION 5, TOWNSHIP 39 NORTH, PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #17-06-324-034	reunto belonging or appertaining.
together with all the appurtenances and privileges ther	reunto belonging or appertaining.
	Addres (es) of premises:
826 N NOBLE CHICAGO, IL 60622	
WITNESS my hand and seal this 24th day of	February,19 93.
	eital Mortgage Services, Inc.
	mi Burhotima
STATE OF MISSOURI	Assistant Vice President
COUNTY OF St. Louis	
This instrument was presented by	Susan L. Bohnenkamper
This instrument was propared by Marsha Pierce	a notary public in and for the said County, in the State aformatid, DO HERREY CERTIFY that  Lori B. Whiting
for:	personally known to me to be the same person whose name is subscribed to the foregoing
GE Capital Mortgage Services, Inc.	instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary set, for the uses and purposes therein set forth.
Payoffs - MS 410 901 Roosevelt Parkway	Given under my hand and official seal, this 24th day of February 1993
Chesterfield, MOD 63017-2056	Susan L. Bohnenkamper Notary Aublic
, , , , , , , , , , , , , , , , , , ,	In L. Bohnenkamper, Notary Public Herson County, State of Missouri My Commission Expires 8/3/96

## UNOFFICIAL COPY

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