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9391969
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ILLINOIS
RELEASE DEED
Loan No.: 906949-3
PIF: 7-15-93

Prepared by: James R. Russell Jr.
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **JOSE F. SIMENTAL AND BERNARDINA SIMENTAL, HIS WIFE**

Name of Mortgagee:
MIDWEST FUNDING CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC # 88111634, DATED 3-16-86

Address of Property: 125 17th Avenue

Nelrose Park IL 60160

Tax ID No.:

15-10-214-012 AND 15-10-214-013

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: **September 01, 1993**

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING 423.50
T01111 TRAN 3353 11/12/93 11:21:00
08328 + * - 93 - 9 19969
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On September 01, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared **SEAN ROCKWAY**, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 01, 1993.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
Brian James Rankolp
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: **Jose F Simental**
10320 Dickens
Nelrose Park

IL 60164

IL501
PT5



23.50

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Property of Cook County Clerk's Office

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LOTS 15 AND 16 IN BLOCK 87 IN MELROSE, BEING A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10 LYING NORTH OF CHICAGO AND NORTHWESTERN RAILROAD (GALENA DIVISION), IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

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