

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL  
Recording Requested By  
America's Mortgage Servicing Inc.

33920129

When Recorded Mail To:  
ARNOLD BALANDIS  
7819 SOUTH NARRAGANSETT  
BURBANK  
IL, 60459

DEPT-01 RECORDINGS \$23.00

Loan #: 2516535 Ref #: 0909-1 NRC #: 10872 TO/ESCN: 404437

T#9999 TRAN 1671 11/12/93 13:43:00

#2787 # \*93-920429  
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/14/86 made and executed by  
ARNOLD BALANDIS AND MARILYN BALANDIS, HUSBAND AND WIFE to secure payment of the  
principal sum, of \$50000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in  
the County of COOK and State of IL Recorded: 08/18/86 Instrument #: 86-360297 Book:  
Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the  
same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 28 AND THE S 1/3 OF LOT 29 IN BLK 15 IN FREDRICK H.  
BARTLETT'S 1ST ADDITION TO GREATER 79TH ST. SUBDIVISION, BEING A SUBDIVISION OF THE  
SE 1/4 OF OF THE SE 1/4 OF SEC. 30, ALSO THE SW 1/4 OF THE SW 1/4 AND THE SE 1/4 OF  
THE SW 1/4 OF SEC. 29, TOWNSHIP 38 N, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERICIAN, IN COOK CO, IL.  
Tax ID No.: 19-29-308-054  
Property Address: 7819 SOUTH NARRAGANSETT BURBANK IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer (s), on September 15, 1993.

AMERICA'S MORTGAGE SERVICING, INC.  
Mortgagee

BY \_\_\_\_\_  
CONNIE BYLSMA, Administrative Vice President  
for above Mortgagee

\_\_\_\_\_  
WITNESS

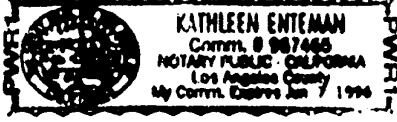
\_\_\_\_\_  
WITNESS

STATE OF California )  
COUNTY OF Los Angeles )

On September 15, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for  
Los Angeles County in the State of California, personally appeared CONNIE BYLSMA,  
Administrative Vice President, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

\_\_\_\_\_  
KATHLEEN ENTEMAN  
Notary Public  
1-IL-MIG.57



(This area for notarial seal)

Handwritten initials or signature.

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02/10/2010

Property of Cook County Clerk's Office

02/10/2010

STATE OF ILLINOIS  
CLERK OF COURT  
JANUARY 2010

