

American A 267425

PREPARED BY

PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108



93920549

DEPT-01 RECORDING \$23.50
T60000 TRAN 4918 11/12/93 10:10:00
\$4122 * -93-920549
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 596686

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE LEADER MORTGAGE COMPANY
1015 EUCLID AVENUE, CLEVELAND, OHIO 44115
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1993
executed by
MICHAEL D. SCHULTZ AND CINDY L. SCHULTZ, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93920548
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 44 IN JO NOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF
FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-18-119-015

93920549

Commonly known as:
158 COLUMBIA AVENUE, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On OCTOBER 27, 1993 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

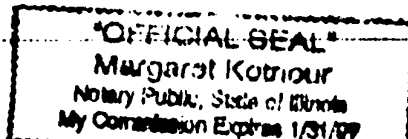
undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: JEN PABICH

Notary Public Margaret Kotnour
DUPAGE County,
My Commission Expires 1-31-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2358

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6/11/2011

Property of Cook County Clerk's Office

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