

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 3801 South Kedzie Avenue, Chicago, Illinois 60652

9 3 0 2 0 33920627
UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 02-1054741-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **NORTHWEST NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 11, 1979 AND KNOWN AS TRUST NO. 5589888**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **91-058275** to the premises therein described to-wit:

LOT 308 IN BRICKMAN MANOR 2nd ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0000 TRAN 4919 11/12/93 11:04:00
#4202 * -93-920627
COOK COUNTY RECORDER

Property Address: 1825 CREE LANE MT. PROSPECT IL 60056
Permanent Index Number: 03-25-123-013



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of APRIL, 1993.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

33920627

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the order of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

Recorder's Box No. _____
Mail to: _____

**RECORDING
BOX 158**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten mark]

WHEN RECEIVED, RETURN TO:
ATT Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

932396
3092

UNOFFICIAL COPY

Property of Cook County Clerk's Office