STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 881/676563/(JOHNSTON)

93920673

93920673

PREPARED BY AND WHEN RECORDED MAIL TO:

COMMUNITY TITLE COMPANY, ATTN: BRAIN SNUTER, REF # 932 377 E. BUTTERFIELD RO STE 109 LOMBARD, IL 60146

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor : W'L.\IAM E. JOHNSTON AND PATRICIA A. JOHNSTON, HIS WIFE Mortgage: COI DWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. Loan Amount: 1'6,000.00
Date Of Mortgage: 0'-28-88
Date Of Recording 0*-05-88
Pin Number: 03-19-11-029 VOL. 232
Prop Addr: 1122 N. HIGHLIND AVENUE, ARLINGTON HEIGHTS, IL 60004
Docinstrument #: 88197017
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DETERMORT

DEPT-01 RECORDING

T#0000 TRAN 4919 11/12/93 11:15:00 ***-93-920673**

44249 B COOK COUNTY RECORDER

and recorded in the records of _CO(K) _ County, <u>| ILLINOIS</u>

> RESOLUTION TRUST CORPORATION, as conservator for Standard Federal Savings
> Association, transferee of Resolution Trust Corporation,
> as receiver for Standard Federal Savings Bank

> > ADMINIST/(ATIVE VICE PRESIDENT

STATE OF MARYLAND

COUNTY OF _FREDERICK

On this JUNE 29, 1993 before me, the Notary Public in said State. undersigned, a personally appeared HARRIET FISHMAN and JANE EYLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

BARBARA ESCHINGER (COMMISSION EXP. 04.08/96)

NOTARY PUBLIC

(RM02)

J = R011.179430



WHEN RECORDED, RETURN TO: E. Butterfield Rd., 1 Lombard, Illinois 60 E

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881878583 (JOHNSTON)

ATTACHMENT "A"

LOT 3 IN BLOCK 16 IN NORTH WEST HIGHLANDS, BEING A SUBDIVISION JUTH OWNSHIP
AN, IN COOK UE, ARLINGTON H.
A18-009 VOL. 232 (EXCEPT 2 ACRES IN THE SOUTH EAST CORNER) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1122 N. HIGHLAND AVENUE, ARLINGTON HEIGHTS. IL 60004 PARCEL NUMBER: 35-79-416-009 VOL. 232

J = R011.179430

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