

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or relying on this form.
All warranties, including merchantability and fitness, are hereby denied.

93920738

93920738

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T40000 TRAN 4919 11/12/93 11:29:00
44314 # * - 93 - 920738
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto CHARLES R. HOLZNER, JR. AND LINDA M. HOLZNER, HIS WIFE

1740 W. ALBION CHICAGO, IL. 60626

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of MAY 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90302274, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 25 IN BLOCK 7 IN WILLIAM WALLEN'S ADDITION TO ROGERS PARK, A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET) OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMENENT INDEX NUMBER: 11-31-412-024

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its Vice President, and attested by its OPERATIONS OFFICER

and its corporate seal to be hereto affixed, this 29th day of APRIL, 1993

RECORDING
BOX 136

By Cathy Borofski Vice President
Attest: Suzanne O. Forstad OPERATIONS OFFICER

AT Title Co.
377 E. Cambridge Rd., Suite 100
Lombard, Illinois 60148

Re
932062

93920738

2300

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HARRIS TRUST AND SAVINGS BANK

TO

Charles R. Holzner, Jr.

Linda M. Holzner

ADDRESS OF PROPERTY:

1740 W. Albion
Chicago, IL 60626

MAIL TO:

K2241 (2-78)

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
Ann Panarici
Notary Public, State of Illinois
My Commission Expires 3/26/95

GIVEN under my hand and Notarial seal this 29th day of APRIL 19 93
Ann Panarici
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and OPERATIONS OFFICER they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OPERATIONS OFFICER of said corporation, and personally known to me to be the _____, personally

personally known to me to be the _____ Vice President of the HARRIS TRUST AND SAVINGS BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHY BOIKOFFSKI

I, ANN PANARICI, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

93070735

93070735