**COMMITMENT #** 

MFCD9158 - 5/93

## UNOFFICIALORGIC

LOAN NO. 50~521316~0

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

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DEPT-01 RECORDING T40000 TRAN 4923 11/12/93 12:21:00 44391 \$ \*-93-920813 cook county recorder

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

HOMES MORTGAGE CONSULTANTS, LTD.

287-W. 2U:TERFIELD ROAD
ELMHURST, IL 60126
referred to as ASSIGNOP, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, 'ecaipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNF.E does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

JOHN A. ROGAC (I AND SUSAN M. ROGACKI, HUSBAND AND WIFE

in book No. at Page in the olice of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust was recorded of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as:

LOT 33 IN SASS' COLONIAL VILLAGE RESUBDIVISION OF LOT 4 IN SASS'
COLONIAL VILLAGE SECOND ADDITION, LOTS 1, 2 AND 3 IN SASS'L COLONIAL VILLAGE 4TH ADDITION AND LOTS 5, 6, 7 AND 8 IN SASS' COLONIAL VILLAGE 5TH ADDITION ALL, IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL AFTIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1945 AS DOCUMENT NUMBER 13,535,444, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-13-406-032 PROPERTY ADDRESS: 4114 NORTH OLCOTT NORRIDGE, IL 60634 LOAN AMOUNT: \$ 148,000.00 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. day of NOVEMER (19 93 IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this Signed, sealed, and delivered in JKB presence By:\_\_\_\_ Witness-By: \_\_\_\_ Witness ACKNOWLEDGEMENT (Corporate Seal) STATE OF COUNTY OF DIP 19 , before me the undersigned Notary Public personally On this appeared proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) known to me -aris/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEAL CAROL A. HAZELTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION SXPIRES 6-28-67 Notary Seal: Witness my hand and official seal. My commission expires: Signature of Notary REQUESTED AND PREPARED BY: 50-521316-0

## **UNOFFICIAL COPY**

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