BANK TONE		ubordina	ition Agr	ment	Real E	state)
This Subordination Agreement is mad	o this 21ST	day of	OCTOBER		, te ()3 . by
BANK ONE, CHICAGO, NA, AS SI		VITH BANK ONE.	CHICAGO	(hotelout)	r referred to as	•
)	at the talks and second	RECITALS	ņ	3920	nant than and me	
1 Prior Party is the owner und/or hold	NOVEMBER 29, 1		-	DECEM		10 91
1 Prior Party is the owner und/or hold A Mortgage (or Trust Deed) dated in the Office of the Recorder of Deed	COON		and records County, Illinois, n	o	91-638171	, 19 - 71,
	,	-	·			
made byROBERT_ABOBES1(attached hereto (*Property*);	VIK AND LINUA C. HAVE	in, his wife	, to Prior Prarty	covering the real of	estate described	in Exploit A.
B. Assignment of Rants dated	NA		and recorded	M		. to .
in the Office of the Recorder of Deed	laof MA		County, Illinois, as	Document No.	, NA	
C Other NA						
P. I.N. # 05-33-410-025			. 1	EPT-01 RECOI	ed i nas	\$2
PROPERTY ADDRESS: 2726	LAWNDALE, EVANSTON,	IL 60201	. 1	19999 TRAN	1484 11/18	/93 09:54:
			•	#2527 # #	recorder	20173
All of which aforedescribed decuments	are hereinafter referred to	ns the *Prior Party i	oan Documents".	CAICK CAICH	IY REGUNDER	
2 Prior Party has agreed with AN WXX				r Party Loan Docu	ments shall be s	ubordinatud
to the lien of the Bank evidence by the	illens and encumbrances (•			
NOW, THEREFORE, for value received	t seen Party for itself its se	AGREEMENY	una harahu subacetin	stan the lies of the	Duni Party I nan	Documents
and the indebtedness secured thereby in thereby in favor of the Bank:						
initially with the or the department						
(a) Mortgage dated		,made by				
in favor of Bank and recorded on			19	in the Office	of the Recorder	of Deeds of
	County, Illinoin, an Doc					
(b) Assignment of Rents dated), 19	•			
in favor of Bank and recorded on	County Windin as Do	~ //				
(c) Other.	County, amiois, as Exor	Bullie: It 7.0.		• • •••		
(c) Single.		~O.				
			6	(2*)	920173	
) x,	U.J	340173	
			9			
Further, Prior Party agrees not to commi	unce foreclosure of its liens	and/or security into	rests or take any oth	ur action to force th	sale of the Pro	porty unless
Bank has commenced to foreclese its li- and assigns and shall enure to the bene				be binding upon th	ne Prior Party, its	SUCCESSORS
This Agreement may not be modified ex	cept in writing and such m	ooification must be	aigned and acknowle	raed by Bank.		
This Agreement has been executed as	of the day and year first ab	ove written.	γ .		, 12	
		, 6 6A	NK. CHICAGO	11/0/2	(Ex	
		Ву:		1	-ceacy	<u></u>
	// /	lts:\	al president		C.,	
ATTEST:	<u> </u>				C	
	OPERATIONS	. F. TANDET BUT MAN			0	a
	// 624/3/AM/62/	er den eregenera			7	2 150
STATE OF ILLINOIS	SS				L.	9.1 K
COUNTY OF COOK	A STATE OF THE PARTY OF THE PAR				Distribution in a second days	and County
I. JANE R. LOVE In the State alorosaid, DO HEREBY CERT	JEVID CI	ALBERTSON		, a Notary	rupiic in and for	said County
and STUART SCHRAMM			nersonally k	nown to me the san	on persons whos	o namos aro
subscribed to in the foregoing instrumen	t ared bolos me this	in person and ackno	wledged that they si		•	
and voluntary act for the uses and purpo GIVEN under my hand and Notarial Se	in the second	TWENTY I	FIRST			day of
OCTOBER		, 19 93		•	• • • • • • •	
My Commission Expires:		and the second of	1 h	ald.		
			Yell	Don	e	
Donomant Cleaning by DATISTOLA	967 SALKS #1 1			Notary Public	~~~~~	
To Be Returned to: PATRICIA C	CHICAGO, NA		}	Official-	SEAL .GVC	
P.O. BOX 7	7070	•• ••	} ~	ptary Public, Co.	ik County	
	IL 60018-7070 ATIONS		\$	State of the	nois 🔪	
Form No. 30005/3 92		ery – Credit File Copy	Pink - Customero	Commission Lx	huga stataa da Labar Cataa	OHATKON 1932

Subordination Agreent (Real Estatu)

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Some and of Collaboration Clerk's Office SOLED FOR BUILDING CONTRACT OF COMP 20, \$ 1 (\$100 - 2, 5 - 6 - 6 55056) MACHINET COURTS WORK

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EXHIBIT A

P.1.N. # 05-33-410-025

PROPERTY ADDRESS: 2726 LAWNOVILE

EVANSTON, IL 30201

93920173

LEGAL DESCRIPTION:

OOF COUNTY LOT 192 IN "THE TERRACE" MCKEY & POAGUE'S ADDITION TO EVANSTOL BEING A SURDIVISION OF THE ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2, SOUTH OF GROSS POINT RUAD OF FRACTIONAL SECTION 33 and the east 200 FEET OF LOT 3 IN WITTOO'U'S SUBDIVISION OF THE SOUTH 47 FEET OF LOT 5 AND 8 AND PART OF LOT 7, EAST OF THE WEST 2/7.5 FEET THEREOF OF COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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