

KNOW ALL MEN BY THESE PRESENTS, that
UNOFFICIAL COPY
FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 26, 1968 AND KNOWN AS TRUST NUMBER 8-1525**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **UNITY SAVINGS ASSOCIATION**

bearing date the **26TH** day of **AUGUST**, A. D. 19 **68**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book - of Records on Page - as Document **20 627 895**

and through mesne assignments of record assigned to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

by assignment dated **DECEMBER 17, 1968** and recorded in said County and State in Book - of Records on Page - as Document **20 708 618**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION F/K/A TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO. 90468037 - DATED 9-18-90.

LOT 43 IN BLOCK 3 IN MARSTON AND AUGUR'S SUBDIVISION OF SOUTH WEST QUARTER OF SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6922 SOUTH LAFLIN, CHICAGO, ILLINOIS 60637

PERMANENT INDEX NUMBER: 20203170290000

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DEPT-01 \$27.50
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COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION
IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

7TH day of **SEPTEMBER**, A. D. 19**93**

This instrument prepared by **J. COSTELLO LASALLE TALMAN HOME MORTGAGE CORPORATION**

Name: **LASALLE TALMAN HOME MORTGAGE CORP;**
Address: **NORRIDGE, IL 60634**

By: **JAMES M. DOLAN, ASST. VICE PRESIDENT**
Attest: **PAMELA TAYLOR, ASST. VICE PRESIDENT**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$27.50
M.S

UNOFFICIAL COPY

State of **ILLINOIS** } S.S. 3, **SARAH HEIDKAMP**
County **COOK**

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION
and **PAMELA TAYLOR, ASST. VICE PRESIDENT**, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such **ASST. VICE PRESIDENT**
and **ASST. V.P.**, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said **ASST. V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **7TH** day of **SEPTEMBER 19 93**.

Sarah Heidkamp

Notary Public



33921641

Property of Cook County Clerk's Office

Box _____

SATISFACTION OF
MORTGAGE

-10-

MALCIE E. JACKSON
6922 SOUTH LAFLIN
CHICAGO IL 60637

Suz Boyd
306 W. 107th
60628