

UNOFFICIAL COPY

Investor No.
Loan No. 930-836143
Parcel No. 15-27-322-021
Tax I.D. No. 347-54-7411

93921818

When Recorded Mail To:
MORTGAGE PROS, LTD.
450 N. YORK ROAD
ELMHURST, ILLINOIS 60126

DEPT-01 RECORDING \$23.50
T#3333 TRAN 6461 11/12/93 11:00:00
\$1555 \$ *-93-921818
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE PROS, LTD. AN ILLINOIS CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
11119 N. TORREY PINES ROAD
LA JOLLA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated

NOVEMBER 09, 1993

executed by:

MICHAEL J. CARROLL AND PATRICIA M. CARROLL, HUSBAND AND WIFE

Trustor,

93921817

and recorded concurrently herewith, as Document No. , in Book , Page
of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS

LOT 9 IN BLOCK 6 IN MARES WHITE AND COMPANYS ADDITION TO LA GRANGE
PARK, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. 15-27-322-021

PROPERTY ADDRESS: 1214 ALIMA TERRACE, LAGRANGE PARK, IL 60525
NOTE AMOUNT: 135,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: November 9, 1993

By Jason M. Podlasek
Mortgage Pros, Ltd., By
Jason M. Podlasek, Their
By: ATTORNEY-IN-FACT

State of ILLINOIS

County of DUPAGE

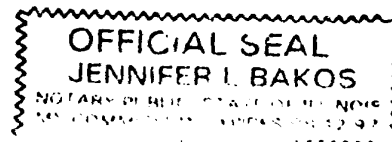
On November 9, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Jason M. Podlasek on behalf of

MORTGAGE PROS, LTD., By Jason M. Podlasek, Their ATTORNEY-IN-FACT
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Jennifer L. Bakos



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Property of Cook County Clerk's Office