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1-3333 TRAN 6476 11/12/93 13:01:00 \$23.50
\$1583 + * -93-921844
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY, BY SECURITY PACIFIC FINANCIAL SERVICES INC, UNDER LIMITED P.O.A. RECORDED AS DOC #27027171

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BUSTER BROWN AND OLIVIA BROWN, MARRIED TO EACH OTHER AND ROSETTA MCKINNEY DIVORCED AND NOT SINCE REMARRIED; (NAME AND ADDRESS) 859 N. WALLER CHICAGO IL 60641

heirs, legal representatives and assigns, all by right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 17TH day of SEPTEMBER, 19 80, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 3201370, to the premises therein described,

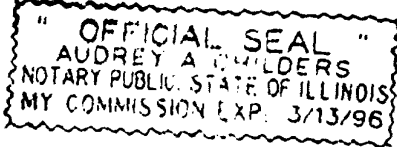
situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT FORTY SEVEN (47) (EXCEPT SOUTH 18 FEET THEREOF) LOT FORTH EIGHT (48) IN BLOCK FIFTEEN(15) IN W.S. WALKER'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, together with all the appurtenances and privileges thereunto belonging or inhereing.

Permanent Real Estate Index Number(s):
Address(es) of premises: 859 N. WALLER CHICAGO, IL
WITNESS hand and seal this 27TH day of JAN 19 92.

SECURITY PACIFIC FINANCIAL SERVICES INC(REAL)
Paul Rosetter (SEAL)
PAUL M. ROSSETTER, ATTORNEY IN FACT

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 27TH day of JANUARY, 19 92.
Audrey A. Childers
Notary Public
Commission expires

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD IL
(NAME AND ADDRESS)

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PROPERTY

Property of Cook County Clerk's Office

93921844



BUSTER + OLIVIA BROWN
859. N. WALLER
CHICAGO ILL 60651