## **IOFFICIAL COPY**

RELEASE OF MORTGAGE Loan No. 628850-2

DUPLICATE RELEASE

93**921157** 

THE ABOYE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT KOTSCHI AND ROBERTA KOTSCHI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 21936071 to the premises therein de-COOK scribed to-wit:

> LOT 836 IN BREMENTOWNE ESTATES UNIT NO. 6 PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF GICTION 24, OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORLYWEST 1/4 OF SECTION 25, AND OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number:

7557 NOTTINGHAM DRIVE TINLEY PARK II. 60477 27:24-312-022-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16THday of JECEMBER .1991

THE TALMAN HOME FELERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Mary C. Lannon Notary Public

Loan Servicing Officer

DEPT-01 PECORDING r#0011

TRAN 8119 11/12/93 10:20:00 **\$7455 \$** 

COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized a dicers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said curroration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

'O'FFICIAL SEAE" MARY C. LANNON

\$23.50

Notary Public, State of Iffinois . My Commission Expires 2/1/94

THIS INSTRUMENT WAS PREPARED BY BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

ROBERT KOTSCHI

C/O GARY MAZIAN

OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGIST TITLES IN WHOSE

-STE 202 IE MORTGAGE OR DEED

60462 ORLAND PARK, IL

60 ORLAND SQUARE DR.

TRUST WAS FILED.

FORM NO:M2400 JAN 85

## **UNOFFICIAL COPY**

Poperty of Coot County Clerk's Office

TGLISON

SESSITES