

UNOFFICIAL COPY

PREPARED BY:
H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515



93921346

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 806459

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OLD KENT BANK AND TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 1993
executed by
WIN MYINT AND SANDA MYINT, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8128 11/12/93 14:16:00
#3656 # -93-921346
COOK COUNTY RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

93921345

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 18 IN ARROWHEAD TRAILS, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

93921346

Handwritten initials and date: 2/3/97

18-30-206-030

Commonly known as:
11347 ARROWHEAD TRAIL, INDIAN HEAD PARK, ILLINOIS 60525
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____ WILL

PREFERRED MORTGAGE ASSOCIATES, LTD.

On NOVEMBER 6, 1993 before me, the
(Date of Execution)

Howard A. Davis
BY: HOWARD A DAVIS

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Carol M. Kochan
BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

WITNESS:
[Signature]
[Signature]

Notary Public *[Signature]*
My Commission Expires 3/26/97 WILL County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93-06364

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RECEIVED

Property of Cook County Clerk's Office

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