10, 4 Fatic 068105

HUD CASE NO: report that. TNNRY (CON) 105. Secretary of Housing ting top 1. Contact by we brough the federal Housing THIS INDEN Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: .

PROJECT FRESH START

93921378

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 3 IN BLOCK 9 IN CANTERBURY GARDENS UNLT NUMBER 2A, A SUBDIVISION OF PART OF THE NORTHWEST & OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93921378

DEFT-01 RECORDING

\$23.50

T#0011 TRAN 8129 11/12/93 14:57:00

\$3688 \$ \*-93-921378

COOK COUNTY RECORDER

Commonly known as:

2925 STAFFORD AVENUE MARKHAM, ILLINOIS 60426

28-24-109-003, VOLUME 32. Permanent Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Let, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is rade SUBJECT to all covenants, restrictions, easements, reservations, conditions and right copearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the underlined on this 6th day of October has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

by Fed of Millousing Commissioner

Lorraine D. 306per Director of Imusing Management HUD Regional CIT ce, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaic, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Parois, and the person who executed the foregoing instrument bearing date of 10 1 23, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 💪

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

> OFFICIAL SEAL CA A STEWART FOR COURSEANCE EXPORERMENTALENANDER FILE NO. PA

13204

NEW/15

Exempt under Real Estate Transfer Tax and under Paragraph B

## UNOFFICIAL COPY

93921378

Property of County Clerk's Office