KNOW ALL MEN BY THESE PRESENTS;

930 68644. 7473936J

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That Kevin Cogs	3.11	Home Express Mort	gage Corp.
(1510000	and State	of Illinois	county
01	ed and BY THESE PRES	ENTS do make, constitu	ite and appoint Pamela J.
Crowley, or Diane M. A	Ilison, or Andrew D. Tress	sler, or Carla Madura of	Household Bank, f.s.b. of
the City of Wood Dale,	County of DuPage and S	tate of Illinois my true a	nd lawful attorney for and
in my name and steed		·	•
•			
Execute any and all do	cuments for the purpose	o! assigning and transfe	erring a certain mortgage,
	nstrument and note, includ ity instrument and note al		assignment of mortgage,
deed of Irusi, of Securi	ity instrument and note at	onga to: the lollowing i	dan fransaction.
		/	
Borrower(s) , la nes:	Marilyn Willard		
Address of Property:	670 Hinman #1D		
City, State, Zip Code:	Evanston, IL 60202	\checkmark	
HMS Loan Number	6832281		
Legal Description:	5		
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	o my said attorney full por		
act and thing whatsoev	er, requisite and macessa were set might or could d	ry to de done in and abt	out the premises, as fully, at the doing thereof, with
full power of substitution	on and revocation. i.arahy	tatiiving and confirming	all that my said attorney
shall lawfully do or cau	se to be done by virtue h	ereof.	an man my bank and morney
•			
			11
IN TESTIMONY WHE	REOF, I have hereto a	set by hand and sea	il this 11 day of
October , 19		46	t D
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State of: Illinois	13 110V 12 PH 1: 20	93922	T'S
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County of: Cook			1790
County of: Cook			1790
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DELINE V BI "UNIT NO. 670-1D, IN HINMAN GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23 AND 24 IN BLOCK 2 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY US ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 913163 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CO. COUNTY, ILLINOIS

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