

UNOFFICIAL COPY

PREPARED BY:

DOREATHEA WALKER
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

93923800

NAME
ADDRESS 1306 NORTH ROSELLE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 01925445]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICHARD D. ST. AUBIN and MICHAELNE G. ST. AUBIN, HUSBAND AND WIFE

and dated 10/13/93 to SUN MORTGAGE CORPORATION

93923799

a corporation organized under the law of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 19 IN BLOCK 11 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT, IN THE
EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93923800

DEPT-11 RECORD T \$23.50
T#7777 TRAN 0973 11/12/93 14:58:00
#0688 # *-93-923800
COOK COUNTY RECORDER

PIN 08-12-210-004

ALSO KNOWN AS: 107 S. LOUIS, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 13th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC [Signature]
COUNTY Cook
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

By: [Signature]
Its: _____

By: _____

Its: _____

Witness: [Signature]
JEFFREY J. NYKAZA



23-20

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAND TITLE L 41376724

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Property of Cook County Clerk's Office

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