Mail tax bills to

(Hev - 1/89) TRUST

UNOFFICIAL COPY

93923995

TRUSTEE'S DEED

| THE GRANTOR | , Southwest Financial Bank | , a banking co | poration of Illinois, | as Trustee under th | provisions of a deed or |
|---|---|---|--|---|--|
| HEU OF JUNE | fully recorded and delivered | 992 . and k | nown as Trust Nur | nber <u>1~080</u> | Q tor the |
| consideration of | Ten and no/100 | | | | DOLLARS. |
| and other good | and valuable consideration | a in hand pak | i, does hereby CO | NVEY and QUIT CI | _AIM IO |
| ' AN: | ITA DAUGHRITY, B 8 | ingle pers | ion | | |
| 969 | 50 South Brennan, (| Chicago, I | i. | | |
| (strike out inacci | eptable provision) as Sole (| Owner, as dela | artel tentante, ant Tena | Att 1rt Commont | 4 Disk- of Hillington |
| in lee simple, the | e following described real e | islale, bilualec | in the County of _ | | and State of Billinois; |
| • | | | | | |
| See at | ttaches sheet | | | | |
| sublest to: | | | | | ! |
| subject to: | 70_ | | | | |
| | Q _A | | . L. O | ninna Y1 G | 0612 |
| | s commonly known 48 | | | 110800, 11 6 | 0613 |
| and has a perme | anent index number ct. 25 | 5-12-424-0 | 132 toget | her with the tenem | ents, hereditaments and |
| | hereunto belonging thereto | | | | a |
| by the terms of se | executed pursuant to and in aid deed or deeds in trust de te subject to any lien of reco yment of money, and remai | olivers , to s aid rd and ,he lien | I trustee in pursuan of every trust deed | ce of the trust agret or mortgage (if any | ement above mantioned. |
| | S WHEREOF, the Grantot, b | | | | i has caused its name to |
| be signed by one | e of its <u>Trust Office</u> | <u> </u> | and attested to by | one of its LOBO | Officers |
| this 3rd | day ofNo | Member | 993 | | |
| | | | COLUMN TO E | NIANICIAI DANN A | e Thileter |
| | | | SQUIRWS. FI | NANCIAL BANK, A | is inverse |
| | | | Bu Jesse D | John Mar | 100 D |
| | | | Attest Zales | IPUST O | FFILER |
| | | | Allesi Zazze | toan Of | ficer |
| 07475 05 U L INC | NO 1 | | | し | |
| STATE OF ILLING | · . | | | 10. | |
| |) SS. | | | -// | |
| COUNTY OF CO | OK) | | | 7 | |
| | | | | | |
| Joseph D. Me BANK and Pati and personally kr beford Sthis de and Loan | signed, a Notary Public, it and a signed, a Notary Public, it and a signed at the same paying person and acknowled officer of True. | vn to me to be onally known t persons whose dged that they ustee, and cau | the Trust Of: to me to be the names are subscreasing and deliverable the corporate | oan Officer ibed to the foregoin ed this instrument seal of the Trustee | of said co-poration, ig instrument, repeared as Trust 0411cer to be affixed thereo, as |
| their free and volu | untary acts, and as the free | and voluntary | act of the Trustee (| or the uses and put | rposes therein set forth. 1993 |
| Given under my h | hand and official seal, this . | 3rd | day of | November | 1999 |
| | , | ~~~~~ | | | . 1 |
| | | EAL " | Pats | wasn | Lake, |
| SEAL | PATRICIA M. L. NOTARY PUBLIC, STATE OF | | 14,1 | Notary Public | <u> </u> |
| | MY COMMISSION EXPIRES | | | | |
| | | | | | |
| After Recording N | Mail To: | | Th | is document prepa | red by: |
| | | | Southwest Financial Bank | | |
| ANITA C. DAUGHRITY | | | | 330 S. LaGrange R | |
| 10222 SOUT | | | 10 | land Park, IL 60462 2) 460-1101 | ? |
| CHICAGO, II | L 60613 | | (S) | £; 400-1071 | |

LOT 31 IN PESUBOLVISION OF BLOCKS 184, 185 AND 186 IN L. FRANK AND COMPANY'S TRUMBULL PLAT TERRACE RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, BEING CALUMET AND CHICAGO CANAL DOCK COMPANY'S SUBDIVISION OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTIONS 12 AND CO, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND SECTION 12, TOWNSHIP 37 NORTH, APAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN "SUMPARY LINE AND ALSO PART OF THE EAST 102ND STREET VACATED BY DRUMANCE JULY 25, 1927 ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1927 AS LOCUMENT 9780175, IN COOK COUNTY, ILLINGIS. TIPL CONTRICTOR OFFICE

T#0000 TRAN 4935 11/12/93 15:44:00 \$4678 \$ *-93-923995 COOK COUNTY RECORDER