

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

(All taxes, court costs and other charges are excluded)

93923024

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 1671 11/12/93 14:18:00
#2917 # *93-923024
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARCIA YOUNG, UNMARRIED, HAVING NEVER BEEN MARRIED (NAME AND ADDRESS) 1636 N. WELLS #403, CHICAGO, IL 60614

93923024

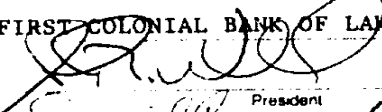
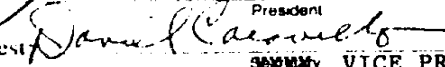
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of MAY 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 92416153, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:
PARCEL 1: UNIT 403 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, ALSO, LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT NUMBER 24 267 612 AND FILED AS DOCUMENT NUMBER LR 29 91 060; TOGETHER WITH AN UNDIVIDED .2764 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926, AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR 32 60 84 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXEMPT THAT OVER-

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY has caused these presents to be signed by its President, and attested by its VICE PRESIDENT ~~XXXXXXXX~~, and its corporate seal to be hereto affixed, this 3RD day of SEPTEMBER, 1993.

2300
VCK

FIRST COLONIAL BANK OF LAKE COUNTY
By  President
Attest  VICE PRESIDENT

This instrument was prepared by NANCY POPIOLEK, 850 N. MILWAUKEE AVE., VERNON HILLS, IL 60061 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

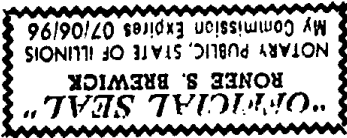
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankform, Inc. - April, 1980

93923024



COMMONLY KNOWN AS: 1636 N. WELLS #403
CHICAGO, IL 60614

PIN# 18-25-422-068-1003

PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S
NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

GIVEN under my hand and seal this 3RD day of SEPTEMBER 19 93
Ronée S. Brewick
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

per pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE PRESIDENT ~~XXXXXX~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT ~~XXXXXX~~ of said corporation, and personally known to me to be the

_____ a corporation, and DAN CARAVIELLO, personally

personally known to me to be the President of the FIRST COLONIAL BANK OF LAKE COUNTY

and for said County, in the State aforesaid, DO HEREBY CERTIFY that ED WERDELL

I, _____ THE UNDERSIGNED a notary public

STATE OF ILLINOIS
COUNTY OF LAKE
SS. _____

Property of Cook County Clerks Office