

UNOFFICIAL COPY

Full Satisfaction

# And Release of Mortgage

LINCOLN PARK SAVINGS BANK F/K/A  
**LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION**  
1946 West Irving Park Road - Chicago, Illinois 60613  
a corporation existing under the laws of the State of Illinois

Loan No. 6085-6

93923038

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Luemin Sanchez, an unmarried woman.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of September, A.D. 19 88, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 88 414 193, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

LOT 26 IN BLOCK 4 IN S. ALTON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET) AND LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-11-200-039

Property Address: 5500 N. Bernard - Chicago, Illinois 60625

93923038

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

25th day of October, A.D., 19 93.

DEPT-01 RECORDINGS \$23.00  
TRF 999 TRAN 1671 11/12/93 14:20:00  
#2931 # \* 73-923038  
COOK COUNTY RECORDER

ATTEST:

*Edward J. Kane*  
Secretary

By *Christine A. Hayes*  
President

STATE OF ILLINOIS

COUNTY OF COOK

as } I, Christine A. Hayes

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane

personally known to me to be the President of LINCOLN PARK SAVINGS BANK F/K/A

a corporation, and Edward J. Kane Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of October, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:

Renaee M. Benoit  
1946 W. Irving Park Road  
Chicago, Illinois 60613

*Christine A. Hayes*  
Notary Public

