UNOFFICIAL COBY	L	JNO	FFI	ICIA	L.C	OBY	Y a
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PREPARED BY:

Midwest Mortgage Company 950 Milwaukee Avenue, Suite 305 Glenview, IL 60025

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc. 1827 Walden Office Sq. Ste. 104 Schaumburg, IL 60173-4273

93923064

DEFT-01 RECORDINGS

\$23.50

T#9999 TRAN 1672 11/12/95 14:38:00

#-93-923064

COOK COUNTY RECORDER

APACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

WILLE RECEIVED the undereigned hereby grants, assigns and transfers to

Midiana Financial Mortgages, Inc.

Loan No. 2005-49893

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1993 executed by

HORST G. REITER, DIVERCED NOT SINCE REMARRIED

to Midwest Mortgage Company

a corporation organized under the laws of the surfact illinois and whose principal place of business is 950 Minimizer Aye., Suite 305 Glenview, L 5 125

and recorded in Book/Volume No.

COOK

, pege(r)

, as Document No. 93923063

County Record the state of Minois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

93923064

03-03-100-054-1294

1055 SCANLON DRIVE, #C-2, WHEELING, TILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minole COUNTY OF COOK

Commonly known as:

Midwest Mortgage Company

On NOVEMBER 2 1993

(Date of Execution) undersigned, a Notary Public in and for said County and 118:

State, personally appeared Mitchell H. Bass known to me to be the President

known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seel of said corporation; that said instrument was signed and seeled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Corol COOK County

My Commission Emiree April 30. 1997

Mitchell H. Bass

President

BY: ITS:

WITNESS: /

OFFICIAL SEAL CORAL KOTSIOS NOTARY PUBLIC, TATE OF MY COMMISSION OVERES

THIS AFEA FOR OFFICIAL NOT AREAL SEAL

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-03-100-054-1294

Unit No. 1-14-62-R-C-2 together with a perpetual and exclusive easement in and to Garage Unit No. G1-14-62-R-C-2 as delineated on a Plat of Survey of a parcel of land being a part of the West 1/2 of the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of AcHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), a portion of which Development Parcel is described as being Lexington Commons Unit 1 Subdivision, being & subdivision of part of the Northwest 1/4 of Section 3, afor said, according to the plat thereof recorded July 28, 1978 as Document 24557904, which survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated September 30, 1977 and known as Truit Number 22718, recorded in the office of the Recorder of Deeds of Cook County, Illinois, on December 11, 1978 as Document 24759029 as amended from time to time, together with a percentage of common elements appurtenant to said Units as set forth in said Decia ation as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby, in Cook SOME CO County, Illinois.

93923064