

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.

93923101

Know All Men by These Presents, THAT COLE TAYLOR BANK

of the County of COOK and State of ILLINOIS for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby

confessed, do hereby remise, convey, release, and quit claim, unto

HERMAN J. MILLER AND BEVERLY B. MILLER, MARRIED TO EACH OTHER, AS JOINT TENANTS

of the County of COOK and
State of ILLINOIS all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain Deed bearing date

the 17th day of OCTOBER A.D. 1988 and recorded in the

Recorder's Office of COOK County, in the State of ILLINOIS

in Book of page as Document No. LR3762478

to the premises therein described as follows, to-wit

BUILDING 26, UNIT 3, IN HARMONY VILLAGE, BEING A SUBDIVISION IN
SECTION 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1973 AS
DOCUMENT NUMBER LR2720033. DEREGISTERED # 92056817
PIN# 03 12 302 137 CKA 449 HARMONY DR, WHEELING, IL. 60090

situated in the TOWN 93923101

of WHEELING in the County of COOK in the State of ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining

Witness MY hand and seal this 8th day of
OCTOBER A.D. 1993 COLE TAYLOR BANK

This instrument prepared by
COLE TAYLOR BANK
P. O. BOX 909743
CHICAGO, IL 60690-9743

By: *Phyllis L. Hart* (SEAL)
PHYLLIS L. HART VICE PRESIDENT (SEAL)

State of ILLINOIS

COOK

County,

ss

I, CORA MAE CORLEY

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

PHYLLIS L. HART

personally know to me to be the same person S whose name S
subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said instrument as THEIR
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this

8th day of OCTOBER A.D. 1993



INV 47396 172 2003

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

#2998 # *—92—923101

T#9997 TRAN 1672 11/12/93 19:49:00

DEPT-01 RECORDINGS

\$23.50

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