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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/678033/(SKUNICKI)

PREPARED BY AND
WHEN RECORDED MAIL TD:
DAVID E. RUFDLIN, ATTORNEY, REF: 678033
800 EAST MIGGINS ROAD
SCHAUMBURG, IL 60173

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE	
IN CONSIDERATION of the payment and full satisfaction Mortgage described below, the undersigned, being the thereby collised and authorized to receive said payment, from the Ven, force, and effect of said Mortgage.	present legal owner of said indebtedness and
Mortgagor: 3EI IEDICT R. SKUNICKI, DIVORCED NOT SINCE RI Mortgagee: SEARS MORTGAGE CORPORATION Loan Amount: 43,50,00 Date Of Mortgago: 24,24-87 Date Of Recording: 36,56-87 Pin Number: 06-27-240-518	EMARRIED DEFT-01 RECORDING 423.50 740808 TRAN 9245 11/15/93 13 50 00 10712 # ※一タヨークスタムタは 0008 のUNITY RECORDER
Prop Addr: 49 EVERGREEN DRIVE, STREAMWOOD, IL 60103 Docinstrument #: 87-245-43 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION — A	Revenue con a
O,r	
PIN#06-27-213-00	) <b>8</b>
and recorded in the records of COUR	County, ILLINOIS .
IN WITNESS WHEREOF, the undersigned has caused these pres	ents to be executed onOCTOBER 25, 1993 .
RESOLUTION TRUST CORPORATION, as conservator for Standard Foderal Savings Association, transferes of Resolution frivat Corporation, as receiver for Standard Federal Savings Bank	
CAR	GERSTENBERG
<del>-</del>	ISTAATIVE VICE PRESIDENT
JANE	STRATIVE VICE PRESIDENT
STATE OF MARYLAND )	STRATIVE VICE PRESIDENT
COUNTY OF _FREDERICK_)	3,0
On this OCIOBER 25, 1993 , before me, the undersigned, a Notary Public in said State, personally appeared CARL GERSTENBERG and JANE EYLER , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association	
acknowledged to me, that they, as such officers, being a	uthorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.	
HITNESS My hand and official seal.	OMMISSION EXP. 06/13/95)
NOTARY NOTARY PUBLIC	OMMISSION EXP. 05/13/95)

MAIL TO-

David E. Ruedlin Attorney At Law 800 East Higgins Road Schaumburg, IL 60173

(RM02)

## **UNOFFICIAL COPY**

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 181.878033 (SKUNICKI)

**ATTACHMENT "A"** 

LOT 29 OF AUTUMN CHASE, UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERICIAL), IN COOK COUNTY, ILLINOIS.

P.W:# 06-27-200-018

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06-27-213-008

49 EVERGREEN

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STREAM LU WOOD

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