

# UNOFFICIAL COPY

Doc. RLS

WHEN RECORDED MAIL TO:  
GIOVANNA MARTINELLI

93924259

1416 SOUTH BIRCH DRIVE  
MT. PROSPECT, IL 60056

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

**PATHWAY FINANCIAL**

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

GIOVANNA MARTINELLI, A WIDOW

. DEPT-11 RECORD T \$23.50  
. T67777 TRAM 0998 11/15/93 09:26:00  
. 00714 \* -93-924259  
. COOK COUNTY RECORDER

Property Address: 1416 SOUTH BIRCH DRIVE  
MT. PROSPECT, IL 60056

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage, bearing the date of JUNE 26, 1979 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book X of records, on page X, as document number 3103708 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:  
TORRENS CERTIFICATE #1330339

PATHWAY FINANCIAL, SUCCESSOR BY MERGER TO AUSTIN FEDERAL SAVINGS AND LOAN ASSOCIATION

LOT 120 IN ELK RIDGE VILLA UNIT 3, BEING A SUBDIVISION IN THE SE1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1962 AS DOC 2052906 PIN 08143060180000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Saving Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this NOVEMBER 2, 1993

*Rita G. Ramos*  
Notary Public

*Brian J. MacDonnell*  
BRIAN J. MACDONNELL, Vice President  
*Pawan Lal*  
PAWAN LAL, Asst. Secretary



This instrument prepared by:  
First Nationwide Bank  
P.O. Box 340730  
Sacramento, CA 95834

Loan # 5287602 /MARTINELLI  
Escrow #

93924259

AFFIDAVIT SUBMITTED

7350  
10

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00918000

Property of Cook County Clerk's Office

93924259



Mrs. Giovanna Martinelli  
1416 South Birch Drive  
Mt. Prospect, Ill. 60056

5287602RLS

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, Giuseppe Martinelli, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Giuseppe Martinelli, at  
416 Beach DR apt 202 who are the owners of record  
on Certificate No. 1330234, that a release of  
document number 3103708 was presented for  
filing on 11-15-1993.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Giuseppe Martinelli, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete

Giuseppe Martinelli  
Affiant  
93924253

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

FORM 3001

ARTICLES OF INCORPORATION OF  
ONTARIO STREET LOFTS, INC.  
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, George H. Ryan, Secretary of State of the  
State of Illinois, by virtue of the powers vested in me by law, do  
hereby issue this certificate and attach hereto a copy of the  
Application of the aforesaid corporation.

**In Testimony Whereof,** I hereto set my hand and cause to  
be affixed the Great Seal of the State of Illinois,  
at the City of Springfield, this 1ST  
day of NOVEMBER A.D. 1993 and  
of the Independence of the United States  
the two hundred and 18TH.

George H. Ryan  
SECRETARY OF STATE

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odeh-nadia sulteiwan  
4344 W. 67th St  
Chicago IL 60629

## RELEASE DEED

By Corporation

The First National Bank of Chicago

f/k/a Mt Prospect State Bank as Trustee  
TO



Carol Stearns, his wife.

ADDRESS OF PROPERTY:



MAIL TO:

810 ENGLEWOOD LAKE

MT PROSPECT ILL 60866-4857

Form No. 835 Bankforms, Inc.

OFFICIAL SEAL  
JANE A. DEMKOWSKI  
Notary Public, State of Illinois  
My Commission Expires 6/21/94

Commission Expires 6-21-94  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 22nd day of September 19 93

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carolyn Lydon personally known to me to be the A.V. President of The First National Bank of Chicago, personally known to me to be the Loan Officer/Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and Loan Officer/Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

49262666

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Giuseppe Martinelli, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Giuseppe Martinelli, at  
1416 Beach DR apt Perfect who are the owners of record  
on Certificate No. 1330239, that a release of  
document number 3103708 was presented for  
filing on 11-15-1993.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Giuseppe Martinelli, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Giuseppe Martinelli  
Affiant  
93927259

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public