

93921342

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/658045/(SMOOT)

PREPARED BY AND
WHEN RECORDED MAIL TO:
W. L. SMOOT
4555 LINDENWOOD
MATTESON, IL 60443

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **WILLIE L. SMOOT & BRENDA L. HARRIS-SMOOT, HIS WIFE**
Mortgagee: **FIRST WESTERN MORTGAGE CORPORATION**
Loan Amount: **62,700.00**
Date Of Mortgage: **02-04-85**
Date Of Recording: **02-15-85**
Pin Number: **31-22-114-010**
Prop Addr: **4555 LINDENWOOD, MATTESON, IL 60443**
Doc/Instrument #: **27444415**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.50
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\$0805 \$ * - 93 - 924342
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 27, 1993,
FEDERAL HOME LOAN MORTGAGE CORPORATION, by and through its attorney in fact, Standard Federal Savings Bank, FKA Standard Federal Savings and Loan Association, recorded on 11/6/87 in Bk on Pg Doc #97614067, by and through the Resolution Trust Corporation, in its capacity as conservator for Standard Federal Savings Association, transferee of the Resolution Trust Corporation, as receiver for Standard Federal Savings Bank

Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

Jane Eyles
JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

93921342

STATE OF MARYLAND)
COUNTY OF FREDERICK) SS

On this SEPTEMBER 27, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT, respectively, on behalf of Standard Federal Savings Bank, attorney in fact for Federal Home Loan Mortgage Corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

2350
mw



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/858045/(SMOOT)

ATTACHMENT "A"

LOT 413 IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST
1/2 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH
WEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

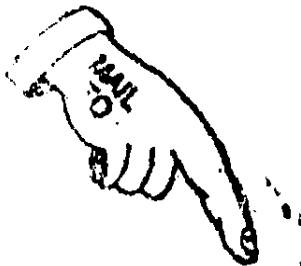
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