

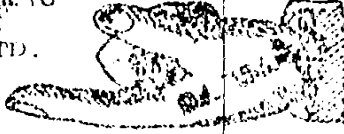
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PREPARED BY:
OXFORD FUNDING GROUP, LTD.
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

03925451

AND WHEN RECORDED MAIL TO
OXFORD FUNDING GROUP, LTD.

520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0326231

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 3, 1993
executed by
RICHARD J. KAPLAN AND KATHLEEN H. KAPLAN, HUSBAND AND WIFE

to OXFORD FUNDING GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 13925451
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$25.50
TR999 TRON 1607 11/15/93 13:40:00
#3198 B *-93-925451
COOK COUNTY RECORDER

17-21-211-088

Commonly known as:
1414 SOUTH STATE STREET-UNIT 43, CHICAGO, ILLINOIS 60605
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 2, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared REID FISHER
known to me to be the VICE-PRESIDENT
and _____
known to me to be _____

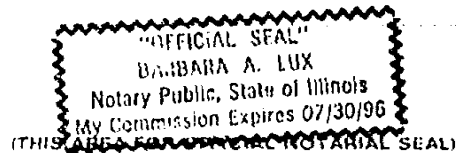
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Barbara A. Lux
My Commission Expires 7-30-96 COOK County.

OXFORD FUNDING GROUP, LTD.

BY: _____
ITS: VICE-PRESIDENT

BY: _____
ITS: _____
WITNESS: Clara M. McNamee



M

S1378268

#11

2350 m

03925451

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93925451

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RIDER - LEGAL DESCRIPTION

PARCEL 1: THE NORTH 21.96 FEET OF THE SOUTH 154.91 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF RUNDY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG THE EAST LINE THEREOF 287.91 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST AT RIGHT ANGLES THERE TO 76.00 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST PARALLEL WITH SAID EAST LINE 287.58 FEET TO THE NORTH LINE OF SAID BLOCK; THENCE NORTH 89 DEGREES 53 MINUTES 11 SECONDS EAST ALONG SAID NORTH LINE 76.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN EXHIBIT B ATTACHED TO THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND COVENANTS PER DEARBORN PARK II ROWHOUSES RECORDED AS DOCUMENT NUMBER 90309426.

17-21-211-088

93925-151

DPS 049

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