KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
CHASS HOME MORTGAGE CORPORATION A DELAWARE CORPORATION

Part of the	Second	Part, 115	successors and assigns,	a certain indenture of mortgage dated the
day of	AUGUS			

2380 93925497

JULIA ROMERO A SPINSTER AND ALDA PRESBITERO A WIDOW , AND MIT STACE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of THIRTY FIVE THOUSAND NINE HUNDRED EIGHTY FOUR AND NO/100

DOLLARS (5

135,984,00 COOKK

and all right, tive as d interest in and to the premises situated in the County of and State of Illinoir and described in said mortgage as follows:

LOT 14 IN BLOCK 2 IN FERGER M. JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRL PHINCIPAL MERIDIAN, IN COOKK COUNTY, ILLINOIS TAX | D.#20-07-206-031

DEPT-01 RECORDINGS

\$23.50

189999 TRAN 1687 11/16/93 13:50:00 (B24) 非 ・ メー・マヨーラ会は4.タア

COOK COUNTY RECORDER

4720 S MARSHFIELD AVE CHICAGO, IL 60609

Which said mortgage is Recorded in the office of the Recorder of COOK

County, in the State of

Illinois, in Book at Page as Document No. 93781508 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE

AND TO HOLD the same unto the said party of the second part, his successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this AUGUST day of .A.D.

ATTEST

MULATON XXXX MOTIO

J 41/5/3/56 18

(SEAL).

JIM STONE

Assistant Secretary

Vice President

STATE OF ILLINOIS

COUNTY OF COOK 55

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing the discentare personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodign of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: LISA LEON!

THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

23RD

day of

AUGUST

, A.D.1993

NOTARY PUBLIC

OFFICIAL SEAL B VANI NOTARY PUBLIC STATE OF ILLANOIS MY COMMISSION FXP. AUG. 3 1996

## **UNOFFICIAL COPY**

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