AND WHEN RECORDED MAIL TO



SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANC CRE MCR.CACL CORPORATION, havings its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0/7/03 executed by 1117-12 A MARKET DESIGNATION AND LINES.

ALLEN U. 8 NANCY R. MAISON HUSBAND AND WIFE

MORNA C. MY SON DEVOKED NOT SINCE REMARRIED

to Wesimind Mikicage Bancarp, inc.

a corporation organized under the law of and whose principal place of business is

State of Illinois 5100 North Harlem Avenue Arrwood Heights, II. 60056

and recorded in Book/Volume No.

COOK described hereinafter as follows:

,page(s)
County Records, State of

, as Document No.
111.11018 93935623

CODE COUNTY RECORDER

EOTS 9 AND 10 IN BIOCK 7 IN SUBDIVIS OB OF 30 ACRES ON THE EAST SCOR OF THE EAST 1/2 OF THE SOUTHER. 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLIHOIS.

PIN# 13-26-429-024

Commonly known as:

2434 N. RETZIE CHICAGO 11..., 60647

TOGETHER with the note or notes therein described or referred to, the money due and to bee me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Click

On 9/7/93 before me, the

undersigned, a Notary Public In and for said County and State,

known to me to be the RESIDENT

and Cecar Porerantz

known to mu to be Secretary

Water Public & Stocker CA

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Lapines

Lander & County.

Walmind MCRICKE HWATER 137.

BY: AND FOREMAIN PRESIDENT

BY: Occar Punctionts

ITS: Secretary

WITNESS:

"OFFICIAL SEAL"

Edwing Gaskin

Notary Public, State of Illinois

4 My Commission Expires 7/16/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 834

UNOFFICIAL COPY

Property of Cook County Clerk's Office