## UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

T T	KNOW ALL MEN BY THESE PRIESENTS;	93925638
L San	That I Gary Di Cicco of Priority of Cook and State of 1111 has made and appointed, and BY THESE PRESENTS do mai Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla the City of Wood Date, County of DuPage and State of Illinois in my name and steed to:	no.) :: ke, constitute and appoint Pamela J. Madura of Household Bank, f.s.b. of
7	Execute any and all documents for the purpose of assigning deed of trust, security instrument and note, including but not the deed of trust, or security instrument and note allonge for the	nited to, an assignment of mortgage,
S1373953	Horrowor(s) Names: Jon & Valerie Phillips Address of Properly: 9238 S. Homan Avenue City, State, Zip Cole: Evergreen Park, Illinois HMS Loan Number: 6898373 Legal Description:  qiving and granting unto my sald attorne; fell power and auth act and thing whatsoever, requisite and medicary to be done to all intents and purposes, as I might or ecola do it persona buil power of substitution and revocation, hereby an Tyling and shall lawfully do or cause to be done by virtue forcot.	orly to do and perform all and every in and about the premises, as fully, lly present at the doing thereof, with
	IN TESTIMONY WHEREOF, I have hereto set his ban October , 19 93	d and seal this 26 day of  beer-at recommons \$23.50
	i La Dia	189799 TRAN 1487 11/15/93 14:24:00 18385 B 96-473-925636 200K COUNTY RECORDER

93925638

State of: 111inois County of: Cook

On 10/26/93 before me, Kristen DI Clcco , personally appeared Gary Di Clcco — personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acied, executed the instrument.

WITNESS my hand and official seal.

Signature\_\_\_\_\_(risting Di Cicco (Soal)

OFFICIAL SEAL KRISTEN DICICCO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-5-97

## UNOFFICIAL COPY

LOT 19 AND THE NORTH 7 PEET OF LOT 20 IN BLOCK 12 IN B.F. JACOBS RESUBDIVISION OF ZLOCKS 1 TO 16 AND 21 TO 28 IN B.F. JACOB'S EVERGREEN PARK SUPPLIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE RAILROAD) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-02-411-046

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