

UNOFFICIAL COPY

304405-0

KNOW ALL MEN BY THESE PRESENTS, that
LASALLE NORTHWEST NATIONAL BANK F/K/A
NORTHWEST NATIONAL BANK OF CHICAGO

93925150

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JOHN B. ADAMS AND JOAN U. ADAMS, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the 10th day of NOVEMBER, A. D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 86546600

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED JULY 12, 1992 AS DOCUMENT NO. 92470876 RECORDED JUNE 29, 1992 IN COOK COUNTY.

LOT 94 IN PLUM GROVE ESTATES UNIT 1, BEING A SUBDIVISION IN SOUTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 1 AND SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 6, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 355 NORTH ELMWOOD LANE, VALENTINE, IL 60067
PERMANENT INDEX NUMBER: 02-35-406-003-0000

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DEPT-01 RECORDING \$23.50
T-1111 TRAN 3373 11/15/93 08:38:00
*997 * -93-925150
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK
IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

9th day of AUGUST, A. D. 19 93, LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by
P. POLICHT

Name
LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: JAMES M. BOLAN, ASST. VICE PRESIDENT

Attest: ANNY PESCATORE, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

FRAT# CA63464

93925150

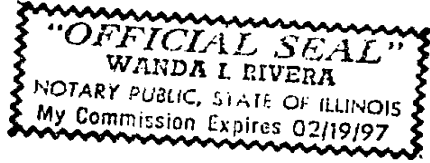
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State of ILLINOIS } S.S. 3, WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and ANNA PESCATORE, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said OFFICER did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9th day of AUGUST 1993 .

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

Box _____ 93925150

SATISFACTION OF MORTGAGE

-TO-
JOHN B. ADAMS
355 ELMWOOD LANE
PALATINE, IL 60067

*John B. Adams
355 No. Elmwood
Palatine, IL 60067*

