

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

93925245

DEPT-01 RECORDING \$23.50
T21111 TRAM 3373 11/15/93 08:54:00
18994 : * 93-925245
COOK COUNTY RECORDER

Loan No. 01-64124-79

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

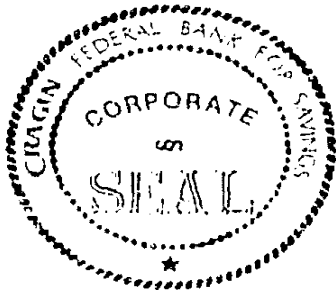
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **TED KUJANSKI, DIVORCED AND NOT SINCE REMARRIED**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document No. **92446300** to the premises therein described to wit:
AGREEMENT FOR ADDITIONAL ADVANCES RECORDED DOC. #92987628

LOT THREE (3) IN BLOCK SIX (6) IN FRED BUCKS' PORTAGE PARK SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

PERMANENT INDEX #13-21-312-032

93925245



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, on the 25th day of **OCTOBER** 19 **93**

Cragin Federal Bank for Savings

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and seal this _____ day and year first above written
"OFFICIAL SEAL"
JO ANN ARQUIZA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. _____

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:
Kurisch & Hunt
301 N. Church Road
Bensenville, IL 60015

COMMONLY KNOWN AS: 3418 N. LINDER
CHICAGO, IL 60641

PIN#13-21-312-032

[Handwritten initials]

025877E

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Property of Cook County Clerk's Office

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