UNOFFICIAL COPY (56) (550)

93925397



Prepared by and Beturn to: Green Tree Financial Corp. Home Improvement Department 345 St. Peter St. Suite 1000 St. Paul, MN 55102

MORTGAGE ASSIGNMENT				
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Para and the manager of the Department of the Control of the Contr
For value received, BARCLAY BUILDERS, INC., Corporation ("Assignor") organized and existing under the laws of the state of
Illinois assigns to GREEN TREE FINANCIAL CORPORATION
its successors and assigns, all right, title and interest in a certain mortgage dated
dated Oct 31 1993, made by the mortgagor(s),
HIGUEL CRUZ ANGELINA CRUZ TENANTS IN COHMON
AND THE PROPERTY OF THE PROPER
BARCLAY BUILDERS, INC., as mortgages, recorded concurrently with this Hortgage Assignment in the office of the
Recorder , COOK County, Illinois , together with the retail installment contract or note secured by such mortgage on the follow-
with the retail installment contract or note secured by such mortgage on the following described property situated in COUNTY, Illinois .
All of the property coated at 2409 S 58TH AVE , in the
City/Town/Village of CICFRO , County of COOK , State of IL , in which the Borrower/Owner has an ownership, leasehold or other legal interest. This property is more particularly described on the schedule titled "Additional Property Description" which is attached hereto as Exhibit A.
The Mortgagee/Beneficiary does horeby authorize Green Tree Financial Corporation, or its subsidiary, to attach Exhib.t A after the Mortgagee/Beneficiary has signed the assignment.
PINS 16-29-219-05 DEFT-01 RECORDINGS \$23 THISTOPY THAN 1804 11/15/93 11:00:0 H3144 #
4
Date: Oct. 21 1/993
Date: (17) /775 WITHESSED: BARCLAY BUILDING, INC.
WITH SOUTH TO THE SECOND SECON
wall dide By: Will the
Its: ()16.7
To Chypski
Attest: Kenne Man
STATE OF Its: bc
COUNTY OF (as / ') (Corporate acknowledgment)
(to a position, to a gine, a gine
I, Stoven tone, Notary Public for said County and State, certify
that Philip to xe personally came before me this day
and acknowledged that he/she is 18ed of Special Riphy. Inc.,
a corporation and that by authority duly given and as the act of the corporation, the
foregoing instrument was signed in its name by its (PF), sealed with its corporate seal, and attested by Items for the himself/herself
as its
Witness my hard and offical seal, this day of (7., 197.3
(Official Seal)
Notary Public "Official Sfa(") My commission expires: ,19
, of 1 (0)// (0) 1 (1)
STEVEN STONE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/23/97
Type or print the name of the parties executing, notarizing or witnessing this

instrument below their respective signatures and/or titles.

GT-15-00-004 8/91

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DOOR TO OF COO! Diff Clark's Office

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EXHIBIT "A"

THE SOUTH 30 FEET OF LOT 2 IN BLOCK 13 IN SUBDIVISION OF THE NORTH 158 FEET OF BLOCK 13 AND THE NORTH 187 FEET OF BLOCK 14 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAH, IN COOK COUNTY, ILLINOIS, PIN #16-29-219-005

PIN .

Probably of Cook County Clark's Office

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