

UNOFFICIAL COPY

93926590

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.e.b.

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: PAT MAJERCHIN

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #s):

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

DEPT-01 RECORDING #23.50  
T#1111 TRAN 3382 11/15/93 11:34:00  
#9446 # \*-93-926590  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIME MORTGAGE ASSOCIATES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of -----TEN-----Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over,  
and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party  
of the second part a certain indenture of mortgage bearing date the 19TH day of  
OCTOBER, 1993 made by

ALLAN R. LEGEAR AND MARY CATHERINE KOZIC-LEGEAR, HIS WIFE

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of  
COOK County, upon the following described piece or parcel of land, situate  
and being in COOK County, to wit:

LOT 30 IN BLOCK 1 OF GALLAGHER AND MESSNER'S RESUBDIVISION OF BLOCKS 1  
AND 4 IN THE SUBDIVISION OF LOTS 4 AND 5 IN PARTITION OF THE WEST  
51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 ACRES  
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

P.I.N.#16-30-112-026

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and  
to become due thereon, with interest from the 25TH day of OCTOBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has  
caused these presents to be signed in its name by an  
Authorized Representative and attested to.

this 19TH day of OCTOBER, 1993

PRIME MORTGAGE ASSOCIATES, INC.

Attest: Pat Majerchin  
PAT MAJERCHIN

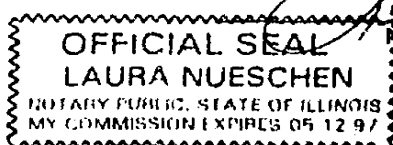
By: Mare M. Allen  
DIANE M. ALLISON

STATE OF ILLINOIS  
COUNTY OF Cook

93926590 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 19TH day of OCTOBER, 1993  
by DIANE M. ALLISON  
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)



Notary Public

2350

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Property of Cook County Clerk's Office

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