

UNOFFICIAL COPY

RECORD AND WHEN RECORDED MAIL TO:

93926773

Northwestern Savings and Loan
2300 North Western Avenue
Chicago, Illinois 60647

-----space above this line for recorder's use

CORPORATION ASSIGNMENT REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD BANK, F.S.B all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1993, executed by

KENNETH J. WIDELKA AND NANCY P. O'BRIEN-WIDELKA, HIS WIFE

to Northwestern Savings and Loan Association a corporation organized under the laws of the State of Illinois and whose principal place of business is 2300 North Western Avenue, Chicago, Illinois 60647 and recorded in Book/Volume No. 93926773 County Records, State of Illinois described hereinafter as follows.

THAT PART OF LOTS 2, 3 AND 4 IN BLOCK 21 IN WITTBOLD'S INDIAN BOUDARY PARK NUMBER 8, A SUBDIVISION OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVE IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF CALDWELL AVENUE AS WIDENED AND SOUTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOTS 20.85 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 3 AND RUNNING THENCE TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOTS, 54 FEET SOUTHEASTERLY OF THE NORTHERLY CORNER OF LOT 1, IN COOK COUNTY, IL.

P.I.N. # 10-32-118-030

P.I.N. #

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On this 27th day of October, 1993 before me the undersigned, a Notary Public in and for the said County and State, personally appeared Andrew Zuch and Trent Fotopoulos to me personally known, who being duly sworn by me did say that he/she is the Executive Vice President and Internal Auditor of the corporation named herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Andrew J. Zuch President
Trent N. Fotopoulos Secretary

Yvette Ramon Witness
Carmen Carron Witness

DEPT-01 RECORDING \$23.50
T#1111 TRAM 3387 11/15/93 13:02:00
#9630 # -93-926773
COOK COUNTY RECORDER

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