## LaSalle Talman Blars R. R. O. F. F. C. A. L. C. P. T. J. J. S. Sallin Kedele Avenue. Chronice de la Constant State La Constant La Constant

RELEASE OF MORTGAGE

Loan No. 02-1060651-5

THE ABOVE SPACE FOR RECORDER USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto IVOR TAYLOR AND JOSEPHINE TAYLOR, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.91378426 to the premises therein described to-wit:

LOT 30 IN BLOCK 5 IN HOWSER'S SUBDIVISION OF THE SOUTH WEST & OF THE SOUTH WEST & OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00 T#1111 TRAN 3388 11/15/93 13:26:00

T41111 TRAN 3388 11/15/93 13:260 \$9676 \$ \*-93-926819 COOK COUNTY RECORDER

Property Address: 2417 N. CENTRAL CHICAGO IL Permanent Index Number 13-29-324-016



Stid Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of SEPTEMBER. 1993.

LASALLE TALMAN BANK FSB

STATE OF ILLINOIS } SS

COUNTY OF COOK \$

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly as invited officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally ack now idged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and course the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JONAH DELEON LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, illinois 69641
Recoider's Box No.
4.8-11.4

NOTIFE PROTECTION OF THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL
JULIE A. WATERSTRAAT
LECTRY (CORRESSION EXPIRES 7-19-97)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office