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FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated october 2, 1984 made by GARY M. JOHNSON AND CONNIE S. JOHNSON, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 27283825 in the Office of the RECORDER OF DEEDS , COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

Lot 2 and the East Half of Lot 3 in Block 1 in Thomas S. McKinney's Addition to West Englewood, a Subdivision of the West Half of the Northeast Quarter of the Northwest Quarter of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PTN# 19-13-104-007-0002 \$937 W SSIL St.

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and har caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 13TH Day of NOVEMBER, 1992.

WITNESSED:

BY:

Asst. Vice Pres

Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILFA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILL INDIS
MY COMMISSION EXPIRES 9/18/96

day of NOVEMBER, 1992.

PUBLIC

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, JL 60453

BUA 333

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

NOTARY

RETURN RECORDED SATISFACTION TO:

GARY M. AND CONNIE S. JOHNSON 2937 W. SSTR STREET

CHICAGO, - 1-1 - 60632

SA/Andrew M. Viola 4/14 W 63ed St Ungo Del 60629



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