74-64.697 FZ

Know all Men by these Presents, that the

LABE FEDERAL	SAVINGS	AND LOAN	ASSOCIATION

ì	a corporation existing under the lows of the
Ì	consideration of one dollar, and for other good and valuable considerations, the receipt whereof
۱	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
ļ	Lynn G. Weber, divorced and not since remarried
ĺ	
Ì	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
	it may have acquired in, through or by a certain mortgage deed bearing date the2nd
Į	of December , A. D. 1991., and recorded in the Recorder's office of Cook County,
ı	in the state of Illinois, in Book of Records, on page, as Document
	No. 91641231 and a certain Assignment of Rents bearing date the
	of A. D. 19, and recorded in the Recorder's office of Cook County.
	in the State of Illinois, in Bookof Records, on page, as Document
	No, to the premises therein described, situated in the County of Cook and State
1	of Illinois, as fillews, to wit: Lot 24 in Embassy Club Resubdivision Unit number 2
	being a subdivision of part of the Southwest & of Section 29. Township 40.
	North, Range 14 East of the Third Principal Meridian, in Cook County Illinois
	Parcel 2: Easement Appurtenant to and for the Benefit of Parcel 1 as set
	forth in Declaration of Fasements, covenants and restrictions recorded October 11, 1988 as Document number 88465484 and as created in the deed from LaSalle
	National Bank, a National Banking association, as Trustee under Trust Agreemer
	Dated September 42, 1988 and Known as Trust Number 112654 to Parry Handworker
	Recorded October 10, 1989 as Document number 89478450, for Ingress and Euress
	In cook county, Illinois.
	1414 arrightwood 14-09 302-190
	IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION
	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its President, and attested
	by its Asst. V.P. seconscy, this
	of
	By: President
	Allest Asst. V.P., SUCKINGLY
	STATE OF ILLINOIS SS.
	COUNTY OF COOK Kathleen S. Dudzinski - Natura Bukin S. Dudzinski
	in the State aforesaid, DO HEREBY CERTIFY that Frank J. Kross personally known to me to be
	Inho Engard Curings & Long
	the President of the Linder recteral Savings & Loan
	and Steve J. Wyda , personally known to me to be the Asst. V.P. SENNEY of said corpor-
	ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such President and ASST. VP. Secretary, they
	signed and delivered the said instrument of writing as President and
_	Asst., V.P., Secretary of said corporation and caused the corporate seal of said
	"OFFICIAL SEAL" corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and valuntary act, and as the free
	Kathleen S. Dudzinski and voluntary act and deed of said corporation for the uses and purposes
	Notary Fublic, Statu of Illinois therein set forth Cook County 8th
i	ty Commission Expires 10/30/95 Siver under my hand and horandi sedi, this 93
_	••••••••••••••••••••••••••••••••••••••
	Luclan 3 De Sunde
	January J. Diamer
	- Charles Fully
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
	RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
_	ALCONDER OF DEED BY PHOOF OFFICE THE MONTUNGE ON DEED OF TROOF MAD TILLU.

AND LOAN ASSOCIATION
4343 ELSTON AVENUE CHICAGO, ILLINOIS 60641

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93926871

1993 To M & 41

OF COUNTY CLARK'S OFFICE

Level & Lepshultz
1120 w Belmont Care
Soute 1200
Chso Der 40657
Attn Hal Lepshultz

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