WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGATED OF RELEASE (Concertion Dieds of Trust was filed.)	AGE OR
This Deed of Release Witnesseth, That Commercial Credit Loans, Inc.	
a Corporation, organized and existing under the laws of the State of Delaware,	
and having its principal place of business in <u>W111</u> County,	
, owner and holder of the note evidencing the debt secured by (Sigle)	
mortgage executed by Liberty M Iturralde, singel and never been married	939
dated July 2 , 19 91, and recorded July 3 , 1991 ,	93926031
in the office of the Clerk of the Cnty Ct of Cook	33
under Dockment No. 91331012 in Book at Page, for value received,	
does hereby reliaise in full from the lien and effect of said mortgage or deed of trust the following	
property therein described, to-wit:	
LOT 45 IN BLOCK IN THE SUBDIVISION OF BLOCKS 4 TO 9 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST & OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
93926031 DEPT-01 RECORDING 13-35-406-030 93926031 DEPT-01 RECORDING 140011 TRAN 8145 11/15/93 10 143919 \$ \$-93-9260 COOK COUNTY RECORDER	23.1 200200 13 1
1 Million 14th 1 1 Annual Above to the second bound to the second of world Corporation	
in Witness Whereof, these presents have been executed under the seal of said Corporation,	
pursuant to due authority, this 21st day of <u>Orcober</u> , 1993.	
Attest: Adding	
Assistant Secretary J R Fak Vice President	
CORPORATION ACKNOWLEDGEMENT	
State of Illinois Componention acknowledgement State of Will Ss.	
On this 21st day of October , 19 93 A.D., before me, appeared	
duly sworn, did say that he is the Vice President of <u>Commercial Credit Loans</u> , Inc.	2364 Crest
, a Delaware Corporation,	וטרי זו
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and	lain Hill
hat said instrument was signed and sealed in behalf of said corporation by authority of its Board	nfi 1,
of Directors, and said	eld 11
icknowledged said instrument to be the free act and deed of said corporation.	Rd. 60435
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in	1.
Will	
(County) Martha A. Ford Notary Public, State of Illinois On a 1 (Uho D)	1
My Commission Expires: My Commission Expires 07/28/97 My Commission Expires 07/28/97 Public for said County and State	

CCC 3598-E Printed in U.S.A. 7/80

UNOFFICIAL COPY

Property of County Clerk's Office Mail to: Marris
1835 N. Sheffield Suite 232
Chyp, M. (2065)